

## CURRICULUM VITAE

BRIAN BARRY

### 2. EDUCATION

B.A. (Philosophy, Politics and Economics, First Class Honours), Oxford University, 1958.

M.A./D.Phil., Oxford University, 1964.

### 3. POSITIONS HELD

Lloyd-Muirhead Research Fellow, Department of Philosophy, University of Birmingham, 1960-61.

Assistant Lecturer, Department of Moral and Political Philosophy, Keele University, 1962-63.

Lecturer, Department of Politics, University of Southampton, 1963-65.

Tutorial Fellow, University College, Oxford, 1965-66.

Official Fellow, Nuffield College, Oxford, 1966-69 and 1972-75  
(Senior Tutor, 1968-69).

Professor of Government, University of Essex, 1969-72  
(Dean of Social Studies, 1970-72).

Professor of Political Science, University of British Columbia, 1975-77.

Professor of Political Science and Philosophy and in the College, and member of the Committee on Public Policy, University of Chicago, 1977-81; Distinguished Service Professor, 1981-82 (Director of Graduate Placement, 1981-82).

Professor of Philosophy, California Institute of Technology, 1982-83; Edie and Lew Wasserman Professor of Philosophy, 1983-86.

Professor (A3) in the Department of Social and Political Science, European University Institute, Florence, 1986-87.

Professor of Political Science, London School of Economics and Political Science, 1987-98 (Convenor, 1992-94). Emeritus Professor of Political Science, 1998.

Lieber Professor of Political Philosophy, Columbia University, New York 1998-2005.  
Emeritus Professor, 2005.

#### Visiting Positions

Visiting Associate Professor of Political Science, University of Pittsburgh, Autumn 1967.

John Hinkley Professor, Department of Political Science, Johns Hopkins University, Spring 1974.

Olmsted Visiting Professor, Yale University, Spring 1995.

#### 4. SCHOLARSHIPS AND FELLOWSHIPS

Southampton Exhibition, The Queen's College, Oxford, 1955-58.

Rockefeller Fellow in Legal and Political Philosophy and Fellow of Harvard College, 1961-62.

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, 1976-77.

Visiting Fellow, Department of Politics, The Australian National University, August-September 1977.

John Simon Guggenheim Memorial Foundation Fellowship, 1979-80 (declined).

Rockefeller Foundation Humanities Fellowship, 1979-80.

American Council of Learned Societies Fellowship, April-September 1980.

Leverhulme Senior Research Fellowship (administered by the British Academy), 1991-92.

#### 5. HONOURS

Fellow of the American Academy of Arts and Sciences, elected 1976.

Fellow of the British Academy, elected 1988 (Member of Council 1994 - 97).

Honorary DSc (Social Sciences), Southampton University, 1989.

Tanner Lecturer, Harvard University, 1980.

Three time winner of the W.J.M. Mackenzie Prize awarded by the Political Studies Association (U.K.) to the best book published in the previous year for Theories of Justice, Justice as Impartiality and Culture and Equality.

Award for lifetime achievement in Political Studies from the Political Studies Association (U.K.), 2000.

Johan Skytte Prize in Political Science, 2001.

#### 6. EDITORSHIPS

##### A) JOURNALS EDITED

Founding Editor, The British Journal of Political Science, 1971-72.

Editor of Ethics: An International Journal of Social, Political, and Legal Philosophy, 1979-82. Associate Editor, 1982-90. Manuscript Editor, 1982-86.

## B) BOOKS EDITED

- 1) Power and Political Theory: Some European Perspectives (London: Wiley, 1976).
- 2) Obligations to Future Generations, with Richard Sikora (Philadelphia: Temple University Press, Philosophical Monograph Series, 1978; reprinted Cambridge: White Horse Press, 1997).
- 3) Rational Man and Irrational Society? An Introduction and Source Book, with Russell Hardin (Beverly Hills, Calif.: Sage Publications, 1982).
- 4) Free Movement: Ethical Issues in the Transnational Migration of People and of Money, with Robert Goodin (London: Harvester-Wheatsheaf, and Pennsylvania: Pennsylvania State University Press, 1992).
- 5) The British Study of Politics in the Twentieth Century, with Jack Hayward and Archie Brown (Oxford: Clarendon Press for the British Academy, 1999).

## C) SERIES EDITED

Co-editor (with Samuel Popkin and Robert Bates) of a series with the University of California Press under the title "California Series on Social Choice and Political Economy", 1981-1996.

"School of Thought in Politics", published by Edward Elgar, 1990-1996.

## D) EDITORIAL BOARDS

The British Journal of Political Science, 1972-.  
Political Theory, 1973- (Section Editor, 1973-75;  
 Executive Committee member, 1975 - 79).  
The American Political Science Review, 1973-76.  
Government and Opposition, 1974-90.  
International Series in Social and Political Thought, 1980-.  
Social Justice Research, 1987-92.  
Political Studies, 1987-2003.  
Cambridge Studies in Philosophy and Public Policy (Cambridge University Press, New York), 1988-.  
Journal of Theoretical Politics, 1989-98.  
Utilitas, 1989-.  
Ethics, 1982-.  
The Journal of Political Philosophy, 1991-.  
Agorá (Buenos Aires), 1994-.  
The Ethikon Series in Comparative Ethics, 1997-.  
Theories of Institutional Design (Cambridge University Press) 1997-.  
Ethical Theory and Moral Practice, 1998-.

## 7. PUBLICATIONS

## A) BOOKS

- 1) Political Argument (London: Routledge and Kegan Paul, 1965); Political Argument: A Reissue with a New Introduction (Berkeley and Los Angeles: University of California Press, 1990; London: Harvester-Wheatsheaf, 1990).

- 2) Sociologists, Economists and Democracy (London: Collier-Macmillan, 1970). Reprinted (with a new introduction and updated bibliographical essay) by the University of Chicago Press, 1978; Spanish translation 1974.
- 3) The Liberal Theory of Justice (Oxford: Clarendon Press, 1973). Spanish translation 1993; Italian translation 1994.
- 4) Theories of Justice, Vol. I of A Treatise on Social Justice (Berkeley and Los Angeles: University of California Press, 1989; London: Harvester-Wheatsheaf, 1989). Korean translation 1990; Spanish translation 1996.
- 5) Democracy, Power and Justice: Essays in Political Theory (Oxford: Clarendon Press, 1989).
- 6) Democracy and Power : Essays in Political Theory 1 (Oxford: Clarendon Press, 1991) [contains material from A5].
- 7) Liberty and Justice: Essays in Political Theory 2 (Oxford: Clarendon Press, 1991) [contains material from A5 plus four new essays].
- 8) Justice as Impartiality, Vol. II of A Treatise on Social Justice (Oxford: Clarendon Press, 1995). Spanish Translation 1997.
- 9) Culture and Equality: An Egalitarian Critique of Multiculturalism (Cambridge: Polity Press, 2001; Cambridge, Mass: Harvard University Press, 2001).
- 10) Why Social Justice Matters (Cambridge: Polity Press, 2005).

#### B) ARTICLES

- 1) "Justice and the Common Good," Analysis n.s. 82 (1961): 86-90.
- 2) "Preferences and the Common Good," Ethics 72 (1962): 141-42.
- 3) "The Use and Abuse of 'The Public Interest'," NOMOS 5: The Public Interest, Carl J. Friedrich, ed. (New York: Atherton Press, 1962): 191-204.
- 4) "The Public Interest," Proceedings of the Aristotelian Society, supp. vol. 38 (1964): 1-18.
- 5) "The Roots of Social Injustice," The Oxford Review (Michaelmas, 1966): 33-46.
- 6) "On Social Justice," The Oxford Review (Trinity, 1967): 29-52.
- 7) "Warrender and His Critics," Philosophy 48 (1968): 117-37.
- 8) "Recent Developments in the Study of Political Choice," Advancement of Science 130 (1970): 394-99.
- 9) "Liberalism and Want-Satisfaction," Political Theory 1 (1973): 134-53.
- 10) "John Rawls and the Priority of Liberty," Philosophy and Public Affairs 2 (1973): 274-90.
- 11) "Economic Approach to the Analysis of Power and Conflict," Government and Opposition 9 (1974): 189-223.

- 12) "Political Evaluation," with D. W. Rae, Handbook of Political Science, Fred I. Greenstein and Nelson W. Polsby, eds. (Reading, Mass.: Addison-Wesley, 1975), vol. 1: 337-401.
- 13) "On Analogy," Political Studies 23 (1975): 208-24.
- 14) "The Consociational Model and Its Dangers," European Journal of Political Research 3 (1975): 393-412. Reprinted in A5 and A6.
- 15) "Power: An Economic Analysis," in [6B1]: 67-101. Reprinted in A5 and A6.
- 16) "Justice Between Generations," Law, Morality and Society: Essays in Honour of H. L. A. Hart, P. M. S. Hacker and J. Raz, eds. (Oxford: Clarendon Press, 1977): 268-84. Reprinted in A5 and A7.
- 17) "Rawls on Average and Total Utility," Philosophical Studies 31 (1977): 317-25.
- 18) "Circumstances of Justice and Future Generations," in [6B2]: 204-48.
- 19) Contribution to Political Participation: A Discussion of Political Rationality, initiated by Stanley Benn (Canberra: Australian National University Press, 1978): 37-48.
- 20) "Is Democracy Special?" Philosophy, Politics and Society, Peter Laslett and James Fishkin, eds., 5th series (Oxford: Basil Blackwell, 1979): 155-96. Reprinted in 6B3, A5 and A6.
- 21) "Justice as Reciprocity," Justice, E. Kamenka and A. Erh- Soon Tay, eds. (London: Edward Arnold, 1979): 50-78. Reprinted in A5 and A7.
- 22) "Don't Shoot the Trumpeter -- He's Doing His Best! Reflections on a Problem of Fair Division," Theory and Decision 11 (1979): 153-80.
- 23) "Ethnicity and the State," Politics and Language: Spanish and English in the United States, D. J. R. Bruckner, ed. (University of Chicago: Center for Public Policy, 1980): 31-48.
- 24) "Is It Better to Be Powerful or Lucky?" Political Studies 28 (1980): Part I: 183-94; Part II: 338-52. Reprinted in A5 and A6.
- 25) "The Strange Death of Political Philosophy," Government and Opposition (Special Issue: A Generation of Political Thought) 15 (1980): 276-88. Reprinted in A5 and A6.
- 26) "Is Social Justice a Myth?" Justice, Social and Global: Papers Presented at the Stockholm International Symposium on Justice, Lars. O. Ericsson, Harold Ofstad and Giuliano Pontara, eds. (Stockholm: Akademilitteratur, Filosofiska studier 3, 1980): 9-19.
- 27) "Do Countries Have Moral Obligations? The Case of World Poverty," The Tanner Lectures on Human Values II, Sterling McMurrin, ed. (Salt Lake City: University of Utah Press, 1981): 28-44 [<http://www.tannerlectures.utah.edu/lectures/barry81.pdf>].
- 28) "Do Neighbors Make Good Fences? Political Theory and the Territorial Imperative," Political Theory 9 (1981): 293-301.
- 29) "Social Science and Distributive Justice," Value Judgement and Income Distribution, Robert A. Solo and Charles W. Anderson, eds. (New York: Praeger Publishers, 1981): 107-37.

- 30) "Humanity and Justice in Global Perspective," NOMOS 24: Ethics, Economics, and the Law, J. Roland Pennock, ed. (New York: New York University Press, 1982): 219-52. Reprinted in A5 and A7.
- 31) "Methodology Versus Ideology: The 'Economic' Approach Revisited," Strategies of Political Inquiry, Elinor Ostrom, ed. (Beverly Hills, Calif.: Sage Publications, 1982): 123-47.
- 32) "Intergenerational Justice in Energy Policy," Energy and the Future, Douglas Maclean and Peter G. Brown, eds. (Totowa, New Jersey: Rowman and Littlefield, Maryland Studies in Public Policy, 1983): 15-30. Reprinted in A5 and A7 as "The Ethics of Resource Depletion."
- 33) "Self-Government Revisited," The Nature of Political Theory, David Miller and Larry Siedentop, eds. (Oxford: Clarendon Press, 1983): 121-54. Reprinted in A5 and A6.
- 34) "Does Democracy Cause Inflation?" The Politics of Inflation and Economic Stagnation, L. Lindberg and C. Maier, eds. (Washington, D.C.: The Brookings Institution, 1985): 280-317. Reprinted in A5 and A6.
- 35) "Can States Be Moral?" Ethics and International Relations, Anthony Ellis, ed., for the Centre for Philosophy and Public Affairs, University of St. Andrews, Scotland, (Manchester University Press, 1986). Also appears as "Justice and International Society," International Ethics in the Nuclear Age, Robert J. Myers, ed., volume 4 of the Ethics and Foreign Policy Series for the Carnegie Council on Ethics and International Affairs, (Lanham, Md.: University Press of America, 1987): 85-110. Reprinted in A5 and A7.
- 36) "Lady Chatterley's Lover and Doctor Fischer's Bomb Party: Liberalism, Pareto Optimality, and the Problem of Objectionable Preferences," Foundations of Social Choice Theory, Jon Elster and Aanund Hylland, eds. (Cambridge: Cambridge University Press, 1986): 11-43. Reprinted in A5 and A7.
- 37) "The Continuing Relevance of Socialism," Thatcherism, Robert Skidelsky, ed., (London: Chatto and Windus, 1988): 143-58. Reprinted in A5 and A7.
- 38) "Equal Opportunity and Moral Arbitrariness," Equal Opportunity, Norman E. Bowie, ed. (Boulder, Colo. and London: Westview Press, 1988): 23-44.
- 39) "Utilitarianism and Preference Change," Utilitas 1 (1989): 278-82.
- 40) "The Welfare State versus the Relief of Poverty," Ethics 100 (1990): 503-29; and in Needs and Welfare, Robert Goodin and Alan Ware, eds. (London: Sage, 1990): 73-103.
- 41) "How Not to Defend Liberal Institutions," British Journal of Political Science 20 (1990): 1-14; and in Liberalism and the Good, R. Bruce Douglass, Gerald M. Mara and Henry S. Richardson, eds. (New York: Routledge, 1990): 44-58. Reprinted in A7.
- 42) "Chance, Choice, and Justice," in A7: 142-58 (not published elsewhere).
- 43) "The Quest for Consistency: A Skeptical View," in [6B4]: 279-87.
- 44) "Welfare Economics and the Liberal Tradition," in The Moral Dimensions of Public Policy Choice: Beyond the Market Paradigm, John Martin Gillroy and Maurice Wade, eds. (Pittsburgh and London: University of Pittsburgh Press, 1992): 325-39.
- 45) "Equality Yes, Basic Income, No," Arguing for Basic Income, Philippe Van Parijs, ed. (London: Verso, 1992): 128-141.

- 46) "Justice, Freedom, and Basic Income," The Ethical Foundations of the Market Economy, Horst Siebert, ed. (Tübingen: J.C.B. Mohr [Paul Siebeck], 1994): 61-89.
- 47) "In Defence of Political Liberalism," Ratio Juris 7 (1994): 325-30.
- 48) "Spherical Justice and Global Injustice," Pluralism, Justice, and Equality, David Miller and Michael Walzer, eds. (Oxford: Clarendon Press, 1995): 67-80 [adapts some material from C12].
- 49) "Is Social Justice a Mirage?" Greek Economic Review 17 (1995): 137-44; also as "Ist soziale Gerechtigkeit eine Illusion?" Prokla 99 (1995): 235-43.
- 50) "Does Society Exist? The Case for Socialism," Socialism and the Common Good, Preston King, ed. (London: Frank Cass, 1996): 115-43 (revision of H10).
- 51) "Political Theory, Old and New," A New Handbook of Political Science, Robert E. Goodin and Hans-Dieter Klingemann, eds. (Oxford: Oxford University Press, 1996): 531-48.
- 52) "A Commitment to Impartiality," Political Studies 44 (1996): 382-42 [reply to critiques of A8].
- 53) "Contractual Justice: A Modest Defence," Utilitas 8 (1996): 357-80 [reply to critiques of A8].
- 54) "The Politics of Free Will," Tijdschrift voor Filosofie 59 (1997): 615-30.
- 55) "The Attractions of Basic Income," Equality, Jane Franklin, ed. (London: Institute for Public Policy Research, 1997): 157-71.
- 56) "International Society from a Cosmopolitan Perspective," International Society: Diverse Ethical Perspectives, David Mapel and Terry Nardin, eds., (Princeton, NJ: Princeton University Press, 1998): 144-63.
- 57) "Is More International Trade Better than Less?" in section III of Chapter 2 of Geraint Parry, Asif Qureshi and Hillel Steiner, eds., The Legal and Moral Aspects of International Trade, Vol. III of Freedom and Trade, Geraint Parry and Hillel Steiner, eds. (London and New York: Routledge, 1998): 12-25.
- 58) "Dreptatea" {Justice}, with Matt Matravers, Filosofia Morala Britanica, Alan Montefiore and Valentin Muresan, eds. (Bucharest: Editura Alternative, 1998).
- 59) "Something in the Disputation not Unpleasant," [Reply to critiques of A8], Impartiality, Neutrality and Justice: Re-reading Brian Barry's Justice as Impartiality, Paul Kelly, ed. (Edinburgh: Edinburgh University Press, 1998): 186-257.
- 60) "The Limits of Cultural Politics," Review of International Studies, 24 (1998): 307-19.
- 61) "Justice and Democracy," Ética e o Futuro da Democracia, Lisboa, Edições Colibri / S. P. F., 1998, pp. 239-247 [Ethics and the Future of Democracy, João Lopes Alves, ed., Proceedings of the International Symposium on "Ethics and the Future of Democracy," Lisbon 94, European Capital of Culture, May 25-28, 1994, under the scientific coordination of the Portuguese Society of Philosophy].
- 62) "Statism and Nationalism: A Cosmopolitan Critique," NOMOS 41: Global Justice, Ian Shapiro and Lea Brilmayer, eds. (New York: New York University Press, 1999): 12-26.

- 63) "Sustainability and Intergenerational Justice," in Fairness and Futurity: Essays on Environmental Sustainability and Social Justice, Andrew Dobson, ed. (Oxford University Press, 1999): 93-117. Originally printed as "Sustainability and Intergenerational Justice," *Theoria* 89 (June 1997): 43-64.
- 64) "The Study of Politics as a Vocation," in [6B5]: 425-67.
- 65) "Is There a Right to Development?" The John Austin Lecture in International Justice, Tony Coates, ed. (Aldershot: Ashgate, 2000): 9-22.
- 66) "UBI and the Work Ethic," Boston Review, October/November 2000 [Available at: <http://bostonreview.net/BR25.5/barry.html>]. Reprinted in What's Wrong with a Free Lunch?, Philippe Van Parijs, edited by Josh Cohen and Joel Rogers (Boston: Beacon Press, 2001): 60-69.
- 67) "Why Political Science Needs Political Theory," Scandinavian Political Studies 25 (2002): 107-15.
- 68) "Social Exclusion, Social Isolation and the Distribution of Income," Understanding Social Exclusion, John Hills, Julian Le Grand and David Piachaud, eds. (Oxford: Oxford University Press, 2002): 13-29.
- 69) Brian Barry, "Essentialism and Multiculturalism: A Response," A reply to the contributors to a review symposium on A9 (Cambridge: Polity, 2000), Ethnicities 2 (2002): 284-87.
- 70) "Second Thoughts – and Some First Thoughts Revived," [reply to critiques of A9], Multiculturalism Reconsidered: Culture and Equality and its Critics, Paul Kelly, ed. (Cambridge: Polity, 2002): 204-38.
- 71) "Capitalists Rule OK? Some Puzzles about Power," Politics, Philosophy and Economics 1 (2002): 155-84.
- 72) "Capitalists Rule. OK? A Commentary on Keith Dowding," Politics, Philosophy and Economics 2 (2003): 323-341 [reply to a critique of B71].
- 73) "Liberal Egalitarian Platitudes," in The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World, Richard Madsen and Tracy B. Strong, eds. (Princeton and Oxford: Princeton University Press, 2003): 42-51.
- 74) "A Hundred Years of Studying Politics: What Have We Got to Show for it?" *Proceedings of the British Academy* 122: 9-28 (The Promotion of Knowledge: Lectures to mark the Centenary of the British Academy 1902-2002, John Morrill, ed., Published for the British Academy by Oxford University Press, 2004).
- 75) "What Did We Learn?" *Proceedings of the Seventh Francqui Colloquium*, Brussels, 28 February - 1 March 2003 (published as Cultural Diversity versus Economic Solidarity, Philippe Van Parijs, ed. (Brussels, Belgium: de boeck, 2004): 357-370).
- 76) "Rationality and Want-Satisfaction," in Justice, Political Liberalism, and Utilitarianism: Themes from Harsanyi, Maurice Salles, and John A. Weymark, eds. (Cambridge: Cambridge University Press, 2008): 281-299.
- 77) "Reply to Goodin, Schmidtz, and Arneson" (Symposium on Brian Barry's *Why Social Justice Matters*), Ethics 118:4 (2008): 687-710 [Reply to critiques of A10].



## C) REVIEW ARTICLES

- 1) "Reflections on Conflict," A review of Richard Rose, Governing without Consensus, in Sociology 6 (1972): 443-49.
- 2) "Review Article: Exit, Voice and Loyalty" (Albert Hirschman), in British Journal of Political Science 4 (1974): 79-107. Reprinted in A5 and A6.
- 3) "Review Article: Political Accommodation and Consociational Democracy" (Arend Lijphart), in British Journal of Political Science 5 (1975): 477-505. German translation in Konkordanzdemokratie, Martin Geiling, ed. (Cologne: Böhlau). Reprinted in A5 and A6.
- 4) "Review Article: Anarchy, State, and Utopia" (Robert Nozick), in Political Theory 3 (1975): 331-36.
- 5) "Review Article: Crisis, Choice, and Change" (Gabriel Almond et. al.), Part I: "Plus ça change?"; Part II: "Games Theorists Play," in British Journal of Political Science 7 (1977): 99-113 and 217-53.
- 6) "Review Article: Robert Paul Wolff, Understanding Rawls," in Canadian Journal of Philosophy 8 (1978): 753-83.
- 7) "And Who Is My Neighbor?" A review of Charles Fried, Right and Wrong, in Yale Law Journal 88 (1979): 629-58. Reprinted in A5 and A7.
- 8) "Superfox," A review of Jon Elster, Logic and Society and Ulysses and the Sirens, in Political Studies 28 (1980): 136-43.
- 9) Review Article: James Buchanan, The Limits of Liberty and Freedom in Constitutional Contract," in Theory and Decision 12 (1980): 95-106.
- 10) "Some Questions about Explanation," A review of Mancur Olson Jr., The Rise and Decline of Nations, in International Studies Quarterly 27 (1983): 17-27.
- 11) "Tragic Choices," A review of Guido Calabresi and Philip Bobbitt, Tragic Choices, in Ethics 84 (1984): 303-18. Reprinted in A5 and A7.
- 12) "Intimations of Justice," A review of Michael Walzer, Spheres of Justice, in Columbia Law Review 84 (1984): 806-15.
- 13) "The Uses of 'Power'," A review of Peter Morriss, Power: A Philosophical Analysis, in Government and Opposition 23 (1988): 340-53. Reprinted in A5 and A6.
- 14) "The Light that Failed?" A review of Alasdair MacIntyre, Whose Justice? Which Rationality?, in Ethics 100 (1989): 160-68. Reprinted in A7.
- 15) "Social Criticism and Political Philosophy," A review of Michael Walzer, Interpretation and Social Criticism and The Company of Critics, in Philosophy & Public Affairs 19 (1990): 360-73. Reprinted in A7.
- 16) "John Rawls and the Search for Stability," On Rawls from A Theory of Justice to Political Liberalism, in Ethics 105 (1995): 874-915.
- 17) "Real Freedom and Basic Income," A review of Philippe Van Parijs, Real Freedom for All, in Journal of Political Philosophy 4 (1996): 242-76; and in Real Libertarianism Assessed: Political Theory after Van Parijs, Andrew Reeve and Andrew Williams, eds. (New York: Palgrave, 2003): 53-79.

- 18) "Nationalism versus Liberalism?" A contribution to a symposium on David Miller, On Nationality, in Nations and Nationalism, 2 (1996): 430-35.
- 19) "The Muddles of Multiculturalism," A review of Bhikhu Parekh, ed., The Future of Multicultural Britain, New Left Review 8 (2<sup>nd</sup> series) (March/April 2001): 49-71.

#### D) BOOK REVIEWS IN ACADEMIC JOURNALS

- 1) G. Catlin, Science and Method of Politics; H. Lasswell, The Future of Political Science; D. Pickles, Introduction to Politics; G. Catlin, Political and Sociological Theory and its Applications, in Political Studies 14 (1966): 399-402.
- 2) K. C. Brown, ed., Hobbes Studies, in Political Studies 15 (1967): 83-86.
- 3) Gidon Gottlieb, The Logic of Choice, in Mind 77 (1968): 613-14.
- 4) Michael Young, ed., Forecasting and the Social Sciences, in Universities Quarterly 23 (1969): 235-37.
- 5) J. R. Lucas, The Principles of Politics, in Philosophical Review 78 (1969): 105-107.
- 6) Hugh Stretton, The Political Sciences, in Public Law (Spring 1970): 101-102.
- 7) A. H. Halsey and M. A. Trow, The British Academics, in Universities Quarterly 25 (1971): 240-44.
- 8) Joseph Frankel, National Interest, in Sociology 5 (1971): 269-70.
- 9) Stephen Withy, ed., A Degree and What Else?, in Universities Quarterly 26 (1972): 517-20.
- 10) Prasanta Pattanaik, Voting and Collective Choice, in Political Studies 20 (1972): 257-58.
- 11) George Lichtheim, Imperialism, in Sociological Review 20 (1972): 126-28.
- 12) Abram de Swaan, Coalition Theories and Cabinet Formations, in Quality and Quantity 8 (1974): 391-94.
- 13) Bernard Gert, ed., Man and Citizen by Thomas Hobbes, in American Political Science Review 68 (1974): 759-60.
- 14) Robert A. Dahl and Edward R. Tufte, Size and Democracy, in Government and Opposition 9 (1974): 492-503.
- 15) "The Obscurities of Power," A review of Steven Lukes, Power: A Radical View, in Government and Opposition 10 (1975): 250-54. Reprinted in A5 and A6.
- 16) Albert Breton, The Economic Theory of Representative Government, in Public Administration 53 (1975): 199-201.
- 17) James Cornford, ed., The Failure of the State, in Government and Opposition 11 (1976): 117-20.
- 18) Richard Flathman, The Practice of Rights, in International Studies in Philosophy 9 (1977): 191-93.

- 19) C. B. Macpherson, The Life and Times of Liberal Democracy, in The Journal of Modern History 51 (1979): 331-33.
- 20) Norman Daniels, ed., Reading Rawls, in Canadian Journal of Political Science 9 (1976): 720-21.
- 21) Harvey C. Mansfield, The Spirit of Liberalism, in American Political Science Review 73 (1979): 859-60.
- 22) David Lewis Schaefer, Justice or Tyranny?: A Critique of John Rawls's Theory of Justice, in Social Science Quarterly 60 (1980): 716-17.
- 23) Leon Shaskolsky Sheleff, The Bystander: Behavior, Law, Ethics, in Ethics 90 (1980): 457-62.
- 24) J. R. Lucas, On Justice, in Political Studies 28 (1980): 651.
- 25) Alkis Kontos, ed., Powers, Possessions and Freedom: Essays in Honour of C. B. Macpherson, in Canadian Journal of Political Science 14 (1981): 174.
- 26) Bonnie Steinbock, ed., Killing and Letting Die; John Harris, Violence and Responsibility, in Ethics 92 (1982): 555-58.
- 27) Michael Walzer, Radical Principles: Reflections of an Unreconstructed Democrat, in Ethics 92 (1982): 369-73.
- 28) Tony Benn, Arguments for Democracy; Ian Bradley, Breaking the Mould; Anthony Crosland, The Future of Socialism; David Lipsey and Dick Leonard, eds., The Socialist Agenda; David Owen, Face the Future; Shirley Williams, Politics is for People, in Political Quarterly 53 (1982): 351-57.
- 29) "The Private Morality of Public Servants," A review of Joel L. Fleischman, Lance Liebman and Mark H. Moore, eds., Public Duties: The Moral Obligations of Government Officials, in The Hastings Center Report 12 (1982): 38-40.
- 30) Daniel Callahan and H. Tristram Engelhardt, Jr., eds., The Roots of Ethics: Science, Religion, and Values; Arthur L. Caplan and Daniel Callahan, eds., Ethics in Hard Times, in Ethics 94 (1983): 138-40.
- 31) Michael J. Sandel, Liberalism and the Limits of Justice, in Ethics 94 (1984): 523-25.
- 32) J. H. Wellbank, Dennis Snook and David T. Mason, John Rawls and his Critics: An Annotated Bibliography, in Ethics 84 (1984): 351-53.
- 33) Neil MacCormick, Legal Right and Social Democracy: Essays in Legal and Political Philosophy, in Ethics 94 (1984): 525-27.
- 34) John A. Hall, Liberalism: Politics, Ideology and the Market, in New Society 83 (February 26, 1988): 30-31.
- 35) "The Clausewitzian Legacy," A review of Edward N. Luttwak, Strategy: The Logic of War and Peace; Ian Clark, Waging War: A Philosophical Introduction, in Government and Opposition 23 (1988): 496-500.
- 36) Dennis F. Thompson, Political Ethics and Public Office, in Journal of Public Policy 8 (1988): 108-109.

- 37) "The Contractarian Generation," Alan Hamlin and Philip Pettit, eds., The Good Polity: Normative Analysis of the State, in Government and Opposition 25 (Winter 1990): 123-27.
- 38) John R. Freeman, Democracy and Markets: The Politics of Mixed Economies, in Ethics 102 (1991): 176-77.
- 39) A. John Simmons, On the Edge of Anarchy: Locke, Consent, and the Limits of Society, in Political Studies 44 (1996): 145.
- 40) John O'Neill, Ecology, Policy, and Politics: Human Well-Being and the Natural World, in Environmental Values 4 (1995): 181-82.
- 41) Robert E. Keunne, Economic Justice in American Society, in Economica 62 (1995): 413.
- 42) Russell Hardin, One for All: The Logic of Group Conflict, in American Political Science Review 89 (1995): 1008-1009.
- 43) Stephen Toulmin, Cosmopolis: The Hidden Agenda of Modernity, in History of European Ideas 22 (1996): 57-58.
- 44) Will Kymlicka, Multicultural Citizenship, in Ethics 107 (1996): 153-55.
- 45) James Griffin, Value Judgement: Improving Our Ethical Beliefs, in Utilitas 9 (1997): 361-63.
- 46) "Secularism in India: Ideal or Illusion?" A review of Rajeev Bhargava, Secularism and its Critics, in The Book Review (India) Vol. 22, No. 6 (June 1998), pp. 3-6.
- 47) Ian Shapiro and Russell Hardin, eds., NOMOS: 38, Political Order, in American Political Science Review 92 (1998): 211.
- 48) Robert Lane, The Loss of Happiness in Market Democracies, in Political Science Quarterly 115 (3) (Fall 2000): 456-457.

#### E) BOOK NOTES

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